

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2008

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 347**, MOTOR VEHICLE BUSINESS REGULATION AMENDMENTS, by Representative S. Andersen.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 5-0-1

1 HB0347.SC1.WPD lelder/LGE SCH/LGE 2/27/08 9:03 am

Bill Number

Action Class

